Sayyadana Abu Huraira ؓ bayan karte hein Nabi Kareem ﷺ ne farmaya **"Jannat mein Aadmi ke darjaat buland kar diye jayege, woh kahe ga! Mera maqaam kaise buland kar diya gaya? Kaha jayega, tere liye teri aulaad ka istagfar aur magfirat talab karne ki wajah se"** (Sahi Al Jame 1617).

Har kisi ko chahiye ke apni duniya-wa-aakhirat ki kamyaabi ke liye behtareen pohda lagaye, is ko acchi tarah se dekh bhaal kare, yaqeenan is ka samra aur faida isse behtar shakal mein milne wala hai, magar afsos! Ke insaan Doulat aur apne zaat ka kis qadar gulaam ban chuka hai kitne waalidain hein jo apne baccho ki ta`leem-wa-tarbiyat mein bhi tajirana zehniyat ke haamil hote hein, woh aulaad ki tarbiyat isi soch aur fikar ke sath karte hein ke hamari aulaad badi hokar ek do dhari gai ke misl ho, Deen aur Aakhirat ki kaamyaabi se be parwah, puri tawajja isi pehlu per markooz hoti hai ke agar ham falaan degree aur course karwate hein to is ek doosre se aage nikalne ke daur mein hamara baccha doosro se peeche nahi rahe ga, yahi wajah hai ke hamara baccha SSC aur HSC mein hota hai magar ise kalma-e-tawheed ka sahih maana tarjuma tak nahi maaloom hota, bunyadi azkar aur duwayein nahi yaad hoti, mukhtalif jagho per qayam hone wale summer tarbiyati camps mein shareek hone wale students ki deeni ma`lumaat se andaza lagaya ja sakta hai, aakhir is ka zimmedar kon hai? Aur aisi aulaad se waalidain kya ummeed rakhte hein, **Sayyadana Umar Bin Khattab ؓ ke paas ek shaks ne aakar shikayat ki mera beta nafarmani karta hai, Aap ne talab kiya, bete ne poocha: Ameer-ul-Moumineen, kiya aulaad ka bhi waalidain per kuch haq hai? Umar ؓ ne farmaya: Haan! Acchi Maa ka intekhab kare, accha sa naam rakkhe aur Qur`an ki ta`leem de" is bete ne kaha : Meri Maa ek majusia hai, mera naam "Qamal ya Ja`al" (Khatmal) hai aur mere baap ne mujhe quran ki ek hurf ki taaleem nahi di hai, Sayyadana Umar ؓ ne durra uthaya aur baap se mukhatib huwe, Zaalim! Jab tum ne apne bete ke huqooqe ko zaaye kar diya hai, phir kaise ummeed rakhta hai ke woh tera farmabardar ban kar rahe"**

Aulaad ke bigadne aur fasaad zyada hone ke asbaab kya hai, kaha jata hai **"Parhejgari elaj se behtar hai"** har Maa Baap ko ye baat gehrai se jaanna aur samajhne ki zaroorat hai ke Bacche waalidain ka baagi aur nafarmaan kyun bante ja rahe hein? Is ki islaah aur durustagi kaise mumkin hai, Yaad rakkho! Ke baccho ki tarbiyat ke kuch marahil hein, agar ham ne is marhale ko zaaye kar diya to baad mein Afsos karne ke siwa kuch nahi kar saktein isiliye ulma likhte hein ke bachho ki tarbiyat ke umoonan teen marakiz hein: Ghar, School, Samaj aur Ma`ashra, hamara baccha in teeno jagho se bahut kuch hasil karta seekhaa aur is ke maahol mein tarbiyat pata hai, isiliye agar gharo ka mahol durust hoga, waalidain aur deeni ehkamaat ke paband honge, uryaniyat, fahaashi, gaane bajane aur film bini se hamara ghar paak hoga, to laazmi hai ke aise maahol ka asar bacche ki tarbiyat per zaroor qayam hogi, ye waalidain ki zimmedari hai ke baccho ko jinsi khwahishat ko ubharne wali chizo se hattal imkaan bachein, Aaj hamare gharo ki surat haal intehahi neeche ja chuki hai, puri family ek sath baith kar neem-aryan ishq-wa-mohabbat ke gande manazir dekhte aur apne baccho ko dikhate hein.

Nabi Kareem ﷺ ne farmaya: **"Bacche jab 10 saal ki umar ko pohanch jaye to in ke bistar ko juda kar do"**, is mein ye lateef ishara mouzood hai ke shewat ki tehreek aur jinsiyat ke rasto se unhein bachao, bachpan hi se un ke dilo mein paak damini ko beej dalo, isi tarah school aur college ki makhloot taaleem, waha ka culture aur mahol jis se ham bakhubi waaqif hein, aise hi insaan jis mein maashre mein rehta basta hai, wahan ki culture ko qabul karta hai, isliye in teeno marahil mein khaalis taur par baccho ki nigrani karo, baccho ke bigaad-wa-fasad ke bahut se wajuhaat hein jin mein chand bunyadi asbab ye hein.

1) Waalidain ka Taaleem-wa-Tarbiyat mein kotahi baratna, in ki musalsal nigrani na karna:

Nabi kareem ﷺ ne farmaya **"Apne Baccho ko namaz ka hukum do jab woh 7 saal ki umar ko pohanch jaye aur jab woh 10 saal ke ho jaye to un per sakhti karo aur un ki bistaro ko juda karo"** (Sahi Al Jame 5868). Imam Bagwi رحمه الله "Share Sunna" mein naqal karte hein ke Imam Shafi رحمه الله bayan karte hein **"Maan Baap per laazim hai ke woh apni aulaad ko adab sikhaye unhein taharat aur namaz ki taaleem de, aur jab woh aqal-wa-tameez ki umar ko pohanch jaye to kotahi karne par maarein"** Rasool-e-Akram ﷺ baccho per kadi nazar rakhte the jaisa ke is riwayat se maalom hota hai: Sayyadana Abdullah Ibn Abbas ؓ bayan karte hein **"Ek Raat mein apni khaala Maimoona ؓ ke yahan tha, Rasoolullah ﷺ shaam hone ke baad (Magrib ya Isha ki namaz ke baad) ghar mein dakhil huwe to Aap ne ghar walo se poocha: "Kya Bacche ne namaz padh li", kaha Haan Allah ke Rasool, tab Aap apne bistar par tashreef le gaye"** (Sahi Abu Dawood, 1356), Jis se maaloom hota hai ke Aap apne matehto ke bare mein baaz purs karte the, isi tarah Rabee binte Maouz ؓ kehti hai **"Jab Roza farz huwa to ham roza rakhte aur apne baccho ko bhi roze ka aadi banate aur un ke liye ooun ke khilone rakhte, jab woh rone lagte to ham khaana dene ke bajaye isi se iftar tak chup karate"** (Sahi Bukhari, 1960). Jis se sahabiyaat ka ye amal maaloom hota hai ke apne chote baccho ko bhi ibadat ka aadi banati thi. Laad-o-pyaar, Shafqat-wa-Mohabbat ke sath sath Nabi Kareem ﷺ ne ye bhi taaleem di hai, **"kode ko aisi jagah latka kar rakkho ke ghar walo ki nazar ke samne rahe, ye koda Ahle khana ke liye adab ka kaam kare ga"** (Sahi Al Jame, hasan-4022). Sayyadana Umar Bin Khattab ؓ kitni sakhti ke sath apne ahlo-aayaal ki nigrani karte the: **"Aap ko maloom tha jab logo ko kisi baat se mana karte to pehle apne ghar walo ko jama kar ke ye hukum dete ke mein logo ko falan falan kaam se roka hai aur log tumhari taraf hi dekhte hein jaise pasanddida gosht ki taraf dekhta hai, agar tum is ka intekaab karoge to aam log bhi karege aur agar tum daronge to log bhi bachenge, Allah ki qasam! Agar tum mein se kisi ne is ki mukhalifat ki to doosro ke bilmuqabil dohri sazaa dunga"** (Mahez-ul-sawab,3/893)

2) Buri Sohbat

Sayyadana Umar Bin Khattaab ؓ farmate hein **"Fasiq-wa-Fazir ki sohbat mein na utho baitho, woh tumhein apne fisq-wa-fujoor se kuch na kuch de denga"**, acchi buri sohbat insaan qabul karta hai, hamara baccha paas pados ke baccho ke sath khelta, uthta baithta, ghoomta phirta hai, ye lazmi chiz hai ke is ki sohbatoun ka asar qayam hoga, is liye waalidain ko ibteda hi se nigrani karni chahiye ke hamara baccha kin baccho ke sath rehta hai, is ke dosto aur saathi kis tarah ke log hein, Rasool Akram ﷺ ne farmaya: **"Sirf momin ki sohbat akhtiyar karo aur tumhara khaana muttaqi aadmi hi khai"** (Tirmizi 2519, hasan) Ek aur hadees mein Aap ne farmaya : **"Aadmi apne dost ke deen per hota hai par use chahe ke dekh bhaal kar dosti kare"** (Sahi Al Jame 3546, Hasan) Insaan jis kisi ke sath bodbash akhtiyar karta hai is ki sohbat se zaroor mutaassir hota hai, Nabi Kareem ﷺ ne misal de kar samjhaya **" Acche aur Bure sathi ki misaal Atar farosh aur bhatti dhokne wale ki tarah hai, pas Atarr farosh ya to tumhein khusboo hadya dega ya to tum is khareed lo ge aur**

agar aisa nahi to kam se kam acchi khusboo se mustafeed hoge aur bhatti dhokne ya to tumhare kapde ko jala denga, ya to is ki badbu paonge"** (Bukhari 5534), Imam Navi ﷫ likhte hein **"Is hadees mein saaleheen ki sohbat akhtiyar karne, acche akhlaaq-wa-aadaat aur ilm-wa-adab ki majlison mein baithne ki fazilat bayan ki gai hai aur ahle biddath aur bure logo ki majlison se mana kiya gaya hai"** Kitne aise log hein jo acchi sohbato mein uthne baithne ki wajah se nek aur swaleh ban jate hai aur kitne acche log buri sohbaton mein pad kar tabaah wa barbaad ho jate hein is liye har Maa Baab apne baccho ko buri sohbaton se bachane ki fikr kare.

3) Faraagat aur Fursat ke Auqaat : Jab Aadmi farig-ul-baal hota hai, koi kaam aur mashgooliyat nahi hoti to shaitaan dil-wa-dimaag mein mukhtalif qism ke waswase daalta aur ba-aasani shikaar kar leta hai, khas kar nayi umar ke baccho aur bachhiyon ke liye ye chiz fasaad aur bigaad ka bunyadi zarya hai ke woh idhar udhar sadko per chauraho par ba-maqsad ghoomte phirein, apne aap ko mashgul rakhne se insaan bahut si la yani kamo aur inheraaf rehta hai, islam khel kood aur jayez tafreehaat se mana nahi karta, magar ye taaleem deta hai ke baccho ko waqt ka paband banao, sone jagne, khaane peene ka schedule banao, in ke zyada tar auqaat ki nigrani karo, samaaj mein phaili huwi aaloodgi se hifazat ka yahi zarya hai, Masajid ke halqaat, tarbiyati camps, durus-wa-mahaziraat ki majliso se jodo, baccho ke saamne zindagi ka maqsad wajeh karo, Imam Shafi ﷫ kehte hein "**Apne nafs ko agar haq ke sath mashgool nahi rakkho ge to baatil ke sath mashgool ho jaonge"** Sayyadana Umar Bin Abdul Aziz ﷫ bayan karte hein **"Raat aur Din tumhare mutaliq apna kaam kar rahe hein tum in dono mein apne kaam karo"**, Imam Hasan Basri ﷫ farmate hein : **Mein ne aisi qoumo ko dekha hai ke woh apni auqaat per itne harees hote the jitna ke tum apne dinar-wa-darham per hote ho",** lihaaza agar waalidain apne baccho ko bigaad-wa-fasaad se bachana chahte hein to unhein be maqsad idhar udhar phri ane ka moqa na dein.

4) Waalidain ka Aapsi Ikhtelaaf : Ladna, Jhagadna, Gali Galoch, rozana maar peet ka bhi baccho par bura asar qayam hota hai, baccho ke darmiyaan adal-wa-insaaf se kaam lena chahiye, ye khabar bhi baccho ke darmiyaan bugz-wa-hasad ki aag bhadkane ka zarya banti hai, jaisa ke Naumaan Bin

Basheer ﵁ ki riwayat se maaloom hota hai, jis mein un ke aulaad ne sirf unhein ek gulaam diya tha, Nabi Kareem ﷺ ne is per gawah banne se inkaar kar diya aur farmaya ye zulm hai"(Bukhari)

Aulaad ke fasaad-wa-bigaad ki ek wajah: Waalidain ki be sakhti, baccho ki ruswa aur zalil, gali galoch, jo bacche ki tabiyat par asar andaz hoti hai aur ye ehsas paida hota hai ke is ki apni koi izzat aur hesiyat nahi hai jis ke nateeje mein baccha waalidain se door hone lagta hai, nafarmani ke jazbaat ko hawa milti hai, phir aahista aahista is bure sulook se baccha toot jata hai, ghar se baizar ho kar waqti hamdardi ko qabool kar leta hai aur zyada tar waqt bahar guzarne lagta hai aur is tarah waalidain ki shafqat-wa-mohabbat se mehroomi is ki shaksiyat per bura asar daalti hai aur fasaad-wa-bigaad ka zarya banti hai.

Nabi Kareem ﷺ, Sahaba-e-Kiraam ﵃ aur Salfo Saaleheen ka andaz-e-tarbiyat hamare liye uswa aur namoona hai, Rasoolullah ﷺ kabhi to Umar Bin Abi Salma ﵁ ko taaleem dete hein: **"Bete! Bismillah keh kar khao, dahine hath se khao aur tumhare samne hai wahan se khao"** (Bukhari 5374) kahin **"Hasan Bin Ali ﵁ ka sadqe ka ek khajoor muh mein dalne se mana karte hein"** (Bukhari, 1491), **"Hajjat-ul-wida ke maidaan mein Fazal Bin Abbas ﵁ ke chere ko us waqt phair dete hein jab wo khasham qabile ki ek aurat ki taraf dekhne laga aur woh in ki taraf dekhne lagi"** (Bukhari, 1513), **Kahin Abdullah Bin Abbas ﵁ ko (jo das barah saal ke bacche hein) aqeedah tawheed ke buniyadi masail sikha rahe hein. Maango to Allah se maango, taqdeer per eeman rakkho"** (Sahi Al Jame, 7957). **Sayyadana Saad Bin Abi Waqqas ﵁ apne baccho ko Nabi Kareem ﷺ ke gazwaat ki Taaleem de rahe hein".** Sayyadana Umar Bin Khattab ﵁ farmate hein **: Apne Baccho ko tairaqi, teer chalana aur ghod sawari ki taaleem do"** Imam Ragib As Fahani ﷫ bayan karte hein : **"Mansoor ne banu Umayya ke kuch logo ke paas jo qaid the, qasid bhaija ke tumhein yahan sab se zyada kon se chiz buri lagti hai, kaha: Hamari Aulaad ka tarbiyat se mehroom reh jana ham par sab se zyada giran guzarti hai"**

Is daur pur fatan mein har waalidain ko sanjidgi ke saath apni aulaad ki sahi tarbiyat ki fikr karne ki ashad zaroorat hai, Allah Taala ham sab ko ye zimmedari samajhne ki taufeek de. (Aameen)

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PART 2

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